

No.8

GOVERNMENT OF ANDHRA PRADESH  
AMAVASAYA, FRIDAY, JANUARY 28, 2022  
ABSTRACT

G.971

**NOTIFICATIONS BY GOVERNMENT**  
School Education - "Jagananna Vidya Kanuka" - Procurement and supply of Student KITS to all the students studying in classes I to X in all Government Management Schools for the Academic Year 2022-23 - Administrative Approval - Accorded - Orders - issued.

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SCHOOL EDUCATION (PROG.II) DEPARTMENT

G.O.Ms.No.77

Dated:13.12.2021.

Read the following:-

1. G.O.Ms.No.12, SE(Prog.II) Dept., dt.12.03.2020.
2. G.O.Ms.No.21, SE(Prog.II) Dept., dt.10.03.2021 read with G.O.Ms.No.67 SE(Prog.II) Dept., dt:08.10.2021.
3. From the DSE & SPD, APSS, File No: SS-16/9/2021-CMO SEC-SSA (Computer No: 1543483), dt.25.10.2021.

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ORDER:

In the reference 3<sup>rd</sup> read above, the Director of School Education and the State Project Director, APSS have informed that as per child info as on 13.10.2021, there are 45,60,041 students and as per previous year experience of increase in enrollment, an additional 5% of total order (45,60,041 + 2,28,002 = 47,88,043) is included to accommodate the projected increase in enrolment due to the innovative Government schemes like Jagananna Vidya Kanuka, Ammavodi, Mana Badi Nadu Nedu and Jagananna Gorumudda. They have therefore, requested the Government to accord administrative

estimations:

Budget Proposal for JVK 2022-23							
Sl.No	Component	Class & Strength	Unit cost in Rs.	State Share in Rs.	Central Share in Rs.	Exclusive State share in Rs.	Total in Rs.
1	Notebooks	VI to X Boys & Girls 2453243 (25443130 Notebooks)	39	0	0	99,22,82,070	99,22,82,070
2	Belt	I to X Boys & I to V Girls (3557941)	35	0	0	12,45,27,935	12,45,27,935
3	A pair of Shoes & two pairs of socks	I to X Boys & Girls (4788043)	270	0	0	129,27,71,610	129,27,71,610
4	School Bag I to X Boys & Girls (4788043)	I to IV small bags (1839612)	190	0	0	34,95,26,280	34,95,26,280
		V to VII medium bags (1477536)	200	0	0	29,55,07,200	29,55,07,200
		VIII to X large bags (1470895)	210	0	0	30,88,87,950	30,88,87,950
5	Uniform cloth	I to VIII Boys & Girls (3825559) (including stitching charges Rs.120/-)	777	118,89,83,737	178,34,75,606	0	297,24,59,343
		IX & X Boys & Girls (962484) (including stitching charges Rs.240/-)	1279	0	0	123,10,17,036	123,10,17,036
6	Dictionary	I to V Boys & Girls (Pictorial) (374315)	53	0	0	1,98,38,695	1,98,38,695
		VI to X Boys & Girls (Oxford) (545188)	168	0	0	9,15,91,584	9,15,91,584
7	Text Books	I to VIII Boys & Girls (31833750)	31.54	40,16,14,590	60,24,21,885	0	100,40,36,475
		IX and X Class (8204277)	52.93	0	0	43,42,52,382	43,42,52,382
8	Work Books	I to V Boys & Girls (17262759)	28.28	19,52,76,330	29,29,14,495	0	48,81,90,825
Total:			178,58,74,657	267,88,11,986	514,02,02,742	960,48,89,384	

2. Government after careful examination of the matter, hereby accord administrative approval to procure & supply Students Kit consisting of **(i)** Notebooks, **(ii)** Belt, **(iii)** a pair of shoes and two (2)

studying from Classes I to X in all the Government/MPP/Municipal/Residential Schools of Education & Welfare Departments/Ashram Schools/Aided Schools/ Model Schools/ KGBVs/ Registered Madarsas in the State under "Jagananna Vidya Kanuka" with the budget estimates of Rs.960.48 crores (Central share Rs.267.88 cr + State share Rs.692.60 cr) for the Academic Year 2022-2023.

3. The Commissioner of School Education/ the State Project Director, Samagra Shiksha and the Director, Government Textbook Press shall take further necessary action, accordingly, in the matter.

4. This order issues with the concurrence of the Finance Department vide U.O.No.FMU0BES(SE)/82/2021, Computer No.1550376, dt.18.11.2021.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B Rajsekhar I A S  
Principal Secretary To Government

To

The Commissioner of School Education, Andhra Pradesh, Vijayawada.  
The State Project Director, Samagra Shiksha, Patamata, Vijayawada.  
The Director, Government Textbook Press, A.P., Guntur.

Copy to:

The MA&UD Department.  
The Social Welfare Department.  
The Tribal Welfare Department.  
The B.C Welfare Department.  
The Finance (FMU-SE) Department.  
The Addl.PS to Minister for Education.  
The OSD to Secy. to CM.  
The PS to Prl. Secy.(SE).  
Sf/Sc.

// FORWARDED BY ORDER //

  
T. Chandru  
SECTION OFFICER